

**DR-2 Disclosure Summary Page****DR-2**

|                          |             |                           |                      |                |
|--------------------------|-------------|---------------------------|----------------------|----------------|
| <b>Citizens for Rock</b> |             | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>   | State House | <b>Statutory Due Date</b> | 1/19/2012            |                |
| <b>County:</b>           | Polk        | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>         | 36          | <b>Filed Date</b>         | 1/19/2012 1:34:10 PM |                |
| <b>Committee Code:</b>   | 1959        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>  | Democratic  | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b>      | 2011        | <b>Candidate Name:</b>    | Rock, William        |                |

**Treasurer**

|                   |                        |                    |         |                  |       |
|-------------------|------------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Rock                   | <b>First Name:</b> | William | <b>MI:</b>       |       |
| <b>Address:</b>   | 4521 49th St           |                    |         |                  |       |
| <b>City:</b>      | Des Moines             | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50310 |
| <b>Phone:</b>     | 515-657-7336           |                    |         |                  |       |
| <b>E-Mail:</b>    | william@goteamrock.com |                    |         |                  |       |

**Chairperson****Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$0.00</b>     |
| <b>Schedule A: Cash Contributions Total</b> | \$2,776.26        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,776.26</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,317.69        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,458.57</b> |

**Additional Assets and Liabilities**

|   |          |
|---|----------|
| <b>Loans in Place at Start of Period</b>    | \$0.00   |
| <b>Schedule D: Unpaid Bills</b>             | \$300.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00   |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00   |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00   |
| <b>Schedule G: Consultant Breakdown</b>     | No       |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00   |